

- A. CONTRACTOR TO PROVIDE PROTECTION TO ALL STORM DRAINS FROM UNWANTED POLLUTANTS DURING CONSTRUCTION BY COVERING ALL INLETS, DRAINS, ETC.
- B. CONTRACTOR TO PROVIDE SEDIMENT CONTROL DURING COURSE OF THE PROJECT CONSTRUCTION.
- C. IF CONSTRUCTION WILL DISTURB 5,000 SQUARE FEET OR MORE OF GROUND (INCLUDING CONTRACTOR STAGING AREA), CONTRACTOR IS REQUIRED TO MAINTAIN SWPPP COMPLIANCE.
- D. CONTRACTOR FENCE SURROUNDING PROJECT AREA IS TO BE "BLACKED-OUT" SCREENED TYPE FENCING.

1. REMOVE (E) PARKING SIGNS – SALVAGE FOR POTENTIAL RE-INSTALLATION
2. REMOVE (E) PARKING SPACES
3. REMOVE (E) CURB, GUTTER AND ASPHALT
4. REMOVE (E) CONCRETE / ASPHALT SIDEWALK
5. REMOVE (E) LIGHT POLE – SALVAGE TO OWNER
6. REMOVE (E) TREE – SALVAGE FOR POTENTIAL RE-INSTALLATION
7. (E) PEDESTRIAN STRIPING TO BE REMOVED
8. (E) GRASS LANDSCAPING TO REMAIN – PROTECT IN PLACE. RESTORE TO PRE-EXISTING CONDITION, INCLUDING IRRIGATION SPRINKLER SYSTEM
9. (E) LIGHT POLE TO REMAIN – PROTECT IN PLACE
10. (E) UTILITY STRUCTURE – PROTECT IN PLACE
11. (E) CONCRETE SIDEWALK, CURB & GUTTER TO REMAIN – PROTECT IN PLACE
12. (E) FIRE HYDRANT TO REMAIN – PROTECT IN PLACE
13. (E) PEDESTRIAN STRIPING TO REMAIN – PROTECT IN PLACE
14. (E) PARKING SPOTS TO REMAIN – PROTECT IN PLACE

4" CALIPER SERBIAN OR COLORADO SPRUCE

STORM DRAIN

STORM DRAIN MANHOLE

WATER MANHOLE

FIRE HYDRANT

UTILITY VALVE

LIGHT POLE

ELECTRICAL BOX






TRAFFIC SIGN

NEW CONSTRUCTION

TO BE REMOVED

EXISTING TO REMAIN

FINAL CONSTRUCTION DOCUMENTS

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| | | CONSULTANTS: | | ARCHITECT/ENGINEERS: | | SEAL: | | Drawing Title | | Project Title | | Project Number | | Office of Construction and Facilities Management | |
| | |  324 S. State St., Suite 400 Salt Lake City, UT 84111 800-678-7077, 801-328-5151 fax: 801-328-5155 www.spectrum-engineers.com | |  17 Exchange Place Salt Lake City, UT 84111 801-463-7108 | |  1490 S. Price Road, Suite 302, Chandler, AZ 85286 office: (480) 244-3355 www.engineeredwithlayton.com | | CIVIL DEMOLITION PLAN | | Construct Rehab/Prosthetics & Ortho/Neuro/Holistic Medicine Addition (B.01) | | 660-302 | | | |
| | |  2766 S. Main Street Salt Lake City, Utah 84115 801-355-5556 bnb@cnbengineers.com | | | | | | | | Location | | Drawing Number | |  Department of Veterans Affairs | |
| STANLEY CHANGE | | 2015-06-22 | | | | | | Approved: Project Director | | VAMC, Salt Lake City, UT 84148 | | CD101 | | | |
| Revisions: | | Date | | | | | | | | Date | | Checked | | Drawn | |
| | | | | | | | | | | 2014-12-30 | | LAYTON | | SLATER | |
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